

## Club Health Assessment for District 12 O through August 2023

| FRNA           | PRINATIONAL                         |                 | Status   |                                      |   | M | embe | rship  |          |   |        |  | Finance               | LCIF    |   |  |                    |  |
|----------------|-------------------------------------|-----------------|--|--------------------------------------|---|---|------|--|----------|---|--------|--|-----------------------|---------|---|--|--------------------|--|
| Club<br>Number | Club<br>Name                        | Charter<br>Date |  | Member Me                            |   |   |      | Net (  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |         | ıt  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                     |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |   |      | If net loss<br>is greater<br>than 20%<br>appears |          |   | months | When<br>3 more than<br>one year<br>n appears i | repeat                | -       | Notes the officers that do not have an active | 12 months                                      | 8                  |  |
| Clubs          | more than two years                 | old             |  |                                      |   |   |      |  |          |   |        |  |                       |         |   |  |                    |  |
|                | ALGOOD                              | 05/05/1972      | Active   | 10                                   | 0 | 0 | 0    | 0.00%  | 10       |   | 42     | 1  | None                  |         | P,S,T,M,VP                                    | 24+  |                    |  |
| 5002           | ATHENS                              | 03/18/1938      | Active   | 14                                   | 0 | 0 | 0    | 0.00%  |          |   | 4      | •  | 4                     | R       | SC<br>VP,SC                                   | 6  |                    |  |
|                | c Award (06/30/2016, 06/30/2        | 2018)           | 7101170  | } ''                                 | Ü | Ü | Ü    | 0.0070   | ,        |   | ~      |  | ·                     |         |   | Ü  |                    |  |
|                | Bakewell Tri County                 | 04/20/2018      | Active   | 4                                    | 0 | 2 | -2   | -33.33%  | 7        | 1   | 1      |  | 3                     |         | M,VP,SC                                       | 10   |                    | \$1,000.00                                 |
| 5004           | BENTON                              | 02/07/1941      | Active   | 10                                   | 0 | 0 | 0    | 0.00%  | 10       |   | 3      |  |                       | ΙΡ      | M,SC  | 12   |                    |  |
| 5006           | BYRDSTOWN                           | 07/16/1947      | Active   | 5                                    | 1 | 1 | 0    | 0.00%  |          | 5   | 1      |  | 2                     | R       | sc  | 3  |                    |  |
| Ex             | c Award (06/30/2018)                |                 |  | <u> </u>                             |   |   |      |  |          |   |        |  |                       |         |   |  |                    |  |
| 5009           | CELINA                              | 10/28/1952      | Active   | 11                                   | 0 | 0 | 0    | 0.00%  | 11       |   | 8      | 1  | None                  |         | P,S,T,M,VP<br>SC                              | 24+  |                    |  |
| 5010           | CHATTANOOGA                         | 11/10/1927      | Active   | 12                                   | 0 | 2 | -2   | -14.29%  | 16       | 1   | 0      |  | 2                     | N       | M,SC  | 1  |                    | \$10.00                                    |
| Ex             | c Award (06/30/2018)                |                 |  | Ì                                    |   |   |      |  |          |   |        |  |                       |         |   |  |                    |  |
|                | Chattanooga University<br>Community | 01/17/2018      | Active   | 20                                   | 3 | 1 | 2    | 11.11%   | 17       | 2   | 0      |  | 4                     | R       | SC  | 24+  |                    |  |
|                | CLEVELAND                           | 09/13/1929      | Active   | 31                                   | 0 | 0 | 0    | 0.00%  | 30       |   | 0      |  |                       | N       | M,SC  | 0  |                    |  |
| 5019           | COOKEVILLE                          | 04/06/1922      | Active   | 14                                   | 0 | 1 | -1   | -6.67%   | 18       | 26  | 1      |  | 8                     | N       |   | 10   |                    |  |
| 58311          | CROSSVILLE                          | 05/23/1996      | Active   | 18                                   | 0 | 0 | 0    | 0.00%  | 16       |   | 1      |  |                       | R       | Р   | 3  |                    |  |
| Ex             | c Award (06/30/2018, 06/30/2        | 2021)           |  | l                                    |   |   |      |  |          |   |        |  |                       |         |   |  |                    |  |
| 5022           | DAISY-DALLAS                        | 01/04/1962      | Active   | 6                                    | 0 | 0 | 0    | 0.00%  | 6        |   | 0      |  | 20                    | R       | M,VP,SC                                       | 20   |                    |  |
| 5023           | DAYTON                              | 05/27/1936      | Active   | 18                                   | 1 | 1 | 0    | 0.00%  | 19       | 4   | 1      |  |                       | N       | M,SC  | 1  |                    | \$50.00                                    |
| Ex             | c Award (06/30/2016, 06/30/2        | 2018, 06/30/20  |  | [                                    |   |   |      |  |          |   |        |  |                       |         |   |  |                    | ]  |
| 5026           | DELANO                              | 01/22/1973      | Active   | 17                                   | 3 | 0 | 3    | 21.43%   | 15       |   | 0      |  | 3                     | R       | P,M,VP,SC                                     | 24+  |                    |  |
|                | c Award (06/30/2018)                |                 |  | [                                    |   |   |      |  |          |   |        |  |                       |         |   |  |                    |  |
|                | DUNLAP                              | 03/06/1945      | Active   | 39                                   | 4 | 3 | 1    | 2.63%  | 36       | 15  | 0      |  | 2                     | R       |   | 4  |                    |  |
|                | c Award (06/30/2018, 06/30/2        | -               |  |                                      |   |   |      | 0.000  |          |   |        |  |                       |         | sc  |  |                    | ****                                       |
|                | EAST HAMILTON                       | 09/30/1954      | Active   | 17                                   | 0 | 0 | 0    | 0.00%  |          |   | 0      |  |                       | IP<br>- |   | 24+  |                    | \$200.00                                   |
|                | ENGLEWOOD                           | 10/06/1944      | Active   | 10                                   | 0 | 0 | 0    | 0.00%  |          |   | 1      |  | 6                     | R       | T,SC  | 24+  |                    |  |
|                | ETOWAH                              | 05/28/1943      | Active   | 14                                   | 0 | 0 | 0    | 0.00%  | 15       |   | 2      |  | 2                     |         | M,VP,SC                                       | 16   |                    | [  |
| Ex             | c Award (06/30/2018)                |                 |  |                                      |   |   |      |  |          |   |        |  |                       |         |   |  |                    | 1  |



## Club Health Assessment for District 12 O through August 2023

| MIERNATIONAL                              |  | Status   |                                      |   | Ме                        | ember | ship  |          |   |                                    |   | Finance               | LCIF |  |  |                    |  |
|---|--|--|--------------------------------------|---|---------------------------|-------|---|----------|---|------------------------------------|---|-----------------------|------|--|--|--------------------|--|
| Club Club<br>Number Name                  | Charter<br>Date                        |  |                                      |   | YTD<br>Members<br>Dropped |       |   | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report     | President<br>Rotation |      | t  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|   |  | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |                           |       | If net loss<br>is greate<br>than 20%<br>appears | r<br>6   |   | months                             | When<br>3 more that<br>one yea<br>n appears | r repeat              |      | Notes the I<br>officers than<br>do not have<br>an active | 12 months                                      | <b>,</b>           |  |
| 31655 FAIRFIELD GLADE                     | 02/11/1976                             | Active   | 74                                   | 0 | 6                         | -6    | -7.50%  | 6 83     | 2   | 0                                  |   |                       | N    | SC   | 1  |                    | \$2,015.00                                 |
| 142425 Hamilton County V                  | irtual 08/06/2020                      | Active   | 2                                    | 0 | 0                         | 0     | 0.00%   | 6 4      |   | 6                                  |   | 2                     |      | M,VP,SC  | 10   |                    |  |
| 5038 HIXSON                               | 04/24/1973                             | Active   | 16                                   | 0 | 0                         | 0     | 0.00%   | 6 19     |   | 0                                  |   | 5                     | N    |  | 0  |                    |  |
| 5042 JASPER                               | 17, 06/30/2018, 06/30/20<br>02/23/1945 | Active   | 28                                   | 0 | 0                         | 0     | 0.00%   | 6 30     |   | 2                                  |   |                       | N    |  | 24+  |                    |  |
| Exc Award (06/30/20<br>5044 LOOKOUT VALLE | ·                                      | Active   | 37                                   | 0 | 0                         | 0     | 0.00%   | 6 38     |   | 2                                  |   |                       | N    |  | 3  |                    |  |
|   | 17, 06/30/2018, 06/30/20               | Active   | "                                    | U | O                         | U     | 0.007   | 0 30     |   |                                    |   |                       | IN   |  | 3  |                    |  |
| 5024 MEIGS COUNTY L                       |  | Active   | 8                                    | 0 | 0                         | 0     | 0.00%   | 6 12     |   | 4                                  |   | 10                    |      | P,M,VP,SC  | 24+  |                    |  |
| Exc Award (06/30/20<br>5049 MONTEREY      | 18)<br>08/05/1969                      | Active   | 21                                   | 0 | 2                         | -2    | -8.70%  |          | 32  | 1                                  |   |                       | N    | SC   | 0  |                    |  |
| Exc Award (06/30/20<br>5053 OVERTON COUN  | ·                                      | Active   | 10                                   | 0 | 0                         | 0     | 0.00%   | 6 11     |   | 11                                 |   |                       | N    | P,T,M,VP,SC  | 23   |                    |  |
| Exc Award (06/30/20<br>5055 RED BANK      | 18)<br>07/12/1940                      | Active   | 40                                   | 0 | 0                         | 0     | 0.00%   | 6 36     |   | 2                                  |   |                       | N    | M,SC   | 2  |                    |  |
| Exc Award (06/30/20<br>5058 SALE CREEK    | 18)<br>04/17/1946                      |  |                                      | • |                           | •     | 0.000   | , 00     |   |                                    |   |                       |      |  | 0.4  |                    |  |
|   |  | Active   | 23                                   | 0 | 0                         | 0     | 0.00%   |          | •   | 4                                  |   |                       | N    |  | 24+  |                    | #4 000 00                                  |
| 5059 SIGNAL MOUNTA                        |  | Active   | 81                                   | 4 | 6                         | -2    | -2.41%  |          | 3   | 0                                  |   |                       | N    | VP,SC  | 1  |                    | \$1,000.00                                 |
| 5061 SODDY DAISY                          | 02/14/1945                             | Active   | 3                                    | 0 | 0                         | 0     | 0.00%   | 6 3      |   | 4                                  |   | 13                    |      |  | N/R  |                    |  |
| 5062 SOUTH PITTSBUR                       | RG 07/18/1940                          | Active   | 9                                    | 0 | 0                         | 0     | 0.00%   | 6 11     |   | 1                                  |   | 2                     | R    | M,SC   | 24+  |                    |  |
| 120651 Spring City                        | 11/05/2013                             | Active   | 10                                   | 0 | 0                         | 0     | 0.00%   | 6 9      |   | 0                                  |   | 5                     | R    |  | 2  |                    | \$70.00                                    |
| Exc Award (06/30/20<br>5065 SWEETWATER    | 18)<br>09/11/1941                      | Active   | 11                                   | 0 | 0                         | 0     | 0.00%   | 6 12     |   | 6                                  |   | 8                     | R    | M,VP,SC  | 24+  |                    |  |
| 111483 WHITWELL CROS                      | SROADS 06/22/2011                      | Active   | 5                                    | 0 | 0                         | 0     | 0.00%   | 6 5      |   | 25                                 | 3   | None                  |      | P,S,T,M,VP<br>SC   | 24+  |                    |  |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

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## Club Health Assessment for District 12 O through August 2023

| Si             |              |                     |      |                                      |                  | Status Membership |                      |                          |                              |                               |                                      |   |                                       |          |   |  | Finance                                 | LCIF                  |   |             |  |   |  |
|----------------|--------------|---------------------|------|--------------------------------------|------------------|-------------------|----------------------|--------------------------|------------------------------|-------------------------------|--------------------------------------|---|---------------------------------------|----------|---|--|---|-----------------------|---|-------------|--|---|--|
| Club<br>Number |              | Club<br>Name        |      |                                      | narter<br>Date   |                   |                      |                          | Current<br>Member I<br>Count |                               | YTD<br>Members<br>Dropped            | YTD<br>Net<br>Growth (                          | YTD<br>Net<br>Growth%                 | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since                                    | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |   | t           | Months<br>Since Las<br>Activity<br>Report ** | Account   | Donations<br>for current<br>Fiscal<br>Year |
|                |              |                     |      |                                      |                  | Nu                | mber of              | times                    | If below                     |                               |                                      | ı   | If net los                            | ss       |   | If no                                    | When                                    | Numbe                 | r   | Notes the I | f no repo                                    | ort   |  |
| on status quo  |              |                     |      | quo                                  | 15 is greater r  |                   |                      |                          |                              |                               |                                      | report in 3 more than of officers that 12 month |                                       |          |   |  |   | ths                   |   |             |  |   |  |
|                | within last  |                     |      |                                      | members than 20% |                   |                      |                          |                              |                               | months                               | s one yea                                       | r repeat                              |          | do not have   | appears                                  | in                                      |                       |   |             |  |   |  |
|                |              |                     |      |                                      |                  |                   | two yea              | rs                       | appears                      |                               |                                      |   | appear                                | S        |   | appears                                  | in appears                              | in terms              |   | an active   | red  |   |  |
|                |              | IESSEE TE<br>ERSITY | СН   | 11/0                                 | 02/2010          | Ca                | ancelled(            | (6*)                     | 01/29/20                     | 023                           |                                      |   |                                       |          |   |  |   |                       |   |             |  |   |  |
|                | New<br>Clubs | Cancelle<br>Clubs   | Club | Current<br>Total<br>Members<br>Count |                  |                   | YTD<br>Net<br>Growth | YTD<br>Net<br>Growt<br>% | Cou<br>h Mo                  | mber<br>int 12<br>nths<br>igo | Averago<br>Membe<br>Count<br>Per Clu | r with  | of Clubs<br>less that<br>20<br>embers |          | % No<br>Officer<br>Report in<br>12 Months           | % of Club<br>with<br>balance<br>90+ days | of Clu<br>in                            | ıbs<br>in l           | tatus Quo<br>Clubs<br>Financial<br>spension | of Ca       | Average<br>ancelled<br>Club<br>Age           | Members %<br>Lost Ca<br>Due to No<br>Cancellation | ncelled for<br>n-Financial                 |
| 34             | 0            | 0                   | 0    | 648                                  | 16               | 25                | -9                   | -1.37                    | %                            | 680                           | 19                                   |   | 71%                                   | 32%      | 9%  | 0%                                       | O                                       | )                     | 0%  | 0           | 0  | 0   | 0%   |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.